



# LightHouse Ranch Bible Study

## Exodus 12-13 – Sanctification and Reverse Repentance

### I. Memorial Day

### II. Sanctification

### III. Sanctify the First Born

### IV. Preventing Reverse Repentance

**Hebrews 11:13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

**Hebrews 11:14** For they that say such things declare plainly that they seek a country.

**Hebrews 11:15** And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

**Hebrews 11:16** But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

## Sanctification and Reverse Repentance

### God prophesied to Moses at the Institution of the Abrahamic Covenant

**Genesis 15:13** And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that* is not theirs, and shall serve them; and they shall afflict them four hundred years;

**Genesis 15:14** And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

**Genesis 15:15** And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

**Genesis 15:16** But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

**Genesis 15:17** And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

**Genesis 15:18** In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

**Genesis 15:19** The Kenites, and the Kenizzites, and the Kadmonites,

**Genesis 15:20** And the Hittites, and the Perizzites, and the Rephaims,

**Genesis 15:21** And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

### God told Moses to prophesy to Pharaoh at Moses' call:

**Exodus 4:21** And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

**Exodus 4:22** And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, *even* my firstborn:

**Exodus 4:23** And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn.

**Exodus 4:24** And it came to pass by the way in the inn, that the LORD met him, and sought to kill him.

## I. Memorial Day – Feed on the Lamb - Redemption

### A Change of Calendar

**Exodus 12:1** And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

**Exodus 12:2** This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

### On the 10<sup>th</sup> day of the new first month – take a “indefinite” lamb (To inspect for blemishes)

**Exodus 12:3** Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man **a** lamb, according to the house of *their* fathers, a lamb for an house:

### Every man according to his eating (A definite lamb)

**Exodus 12:4** And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for **the** lamb.

### In four days, with no blemishes, the “definite” lamb becomes your “personal” Lamb

**Exodus 12:5** **Your** lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:

### Keep the lamb up until the 14<sup>th</sup> of the month – Kill it in the evening

**Exodus 12:6** And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

### Paint the Lamb's blood on the door posts and upper door post of your house

**Exodus 12:7** And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

### Feast on the roasted lamb with unleavened bread and bitter herbs

**Exodus 12:8** And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

### **Not raw - Roast the Lamb – don't boil it – Eat all of it**

**Exodus 12:9** Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

**Exodus 12:10** And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

### **Be prepared to leave at any time the LORD calls**

**Exodus 12:11** And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover.

### **The LORD will smite the first born of animals and people, except...**

**Exodus 12:12** For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

### **When I see the blood, I will pass over you**

**Exodus 12:13** And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

### **This day will be a memorial for ever**

**Exodus 12:14** And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

## **II. Sanctification – Celebrated by partaking of unleavened bread for seven days**

**Exodus 12:15** Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

### **The first day shall be a holy convocation**

**Exodus 12:16** And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, *save that* which every man must eat, that only may be done of you.

### **Why observe Unleavened Bread for 7 days?**

**Exodus 12:17** And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

**Exodus 12:18** In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

### **What happens if one eats anything leavened or leaven found in a house?**

**Exodus 12:19** Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

**Exodus 12:20** Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

### **Moses calls for the elders and gives the eternal Word of the LORD**

**Exodus 12:21** Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

**Exodus 12:22** And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning.

**Exodus 12:23** For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

**Exodus 12:24** And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

### When you come to the land given to you by the LORD – Teach the Kids

**Exodus 12:25** And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

**Exodus 12:26** And it shall come to pass, when your children shall say unto you, What mean ye by this service?

**Exodus 12:27** That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

### The children of Israel obeyed – Firstborn of Pharaoh dead

**Exodus 12:28** And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

**Exodus 12:29** And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

### Now, Pharaoh calls for Moses in the night

**Exodus 12:30** And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead.

**Exodus 12:31** And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

**Exodus 12:32** Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

### The Egyptians want the Israelites out of Egypt as well

**Exodus 12:33** And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*.

### No time to prepare for the journey

**Exodus 12:34** And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

### The Israelites leave very rich

**Exodus 12:35** And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

**Exodus 12:36** And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And they spoiled the Egyptians.

### The Israelites and a mixed Multitude journey from Rameses to Succoth

**Exodus 12:37** And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children.

**Exodus 12:38** And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

### They baked unleavened cakes of dough

**Exodus 12:39** And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

### IV. The Starting point of the 430 years of the Israelite's Sojourning

**Exodus 12:40** Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.

**Exodus 12:41** And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

- **Just after God ratified the Abrahamic Covenant by Himself passing through divided animals, the LORD gave Abraham this prophesy:**

**Genesis 15:13** And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is not theirs*, and shall serve them; and they shall afflict them **four hundred years**;

- **At the institution of the Passover the same day the Israelites were delivered from Egypt, we have this:**

**Exodus 12:40** Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.

**Exodus 12:41** And it came to pass at the end of the **four hundred and thirty years**, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

The children of Israel lived in Egypt 430 years. At the end of 430 years, on that very day, all the hosts of the LORD went out from the land of Egypt. (**Exodus 12:40–41**)

- **Stephen, in his sermon explaining Christ lineage from Abraham, stated in verse 6:**

**Acts 7:6** And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil **four hundred years**.

- **The Apostle Paul writes by the Holy Ghost to the Galatian church teaching that justification in the time of Abraham (Before the Law) and now (any time after Abraham) is the same:**

**Galatians 3:16** Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

**Galatians 3:17** And this I say, *that* the covenant, that was confirmed before of God in Christ, **the law, which was four hundred and thirty years after**, cannot disannul, that it should make the promise of none effect.

- **After what? Look at the context! The Covenant – Abraham’s call and God’s promise**

1.) From **Genesis 15:13** above you see, the timing is reckoned from a point in **Abraham’s life** when Abraham’s seed would be afflicted.

2.) Abraham and his seed were strangers and afflicted in Canaan, but God gave the promise (Covenant) first to Abraham. (**Genesis 12:1-3**)

3.) This affliction (**Genesis 15:13**) began 30 years after the promise, when Isaac was 5 years old and Ishmael mocked him (**Genesis 21:9; Galatians 4:29**), but also affliction in Egypt (**Acts 7:6**)

4.) Further details are found at Canaan, where God shows Abraham was not only a stranger in Canaan, **Genesis 17:8**, but was afflicted in Canaan (Ishmael persecuting Isaac, **Genesis 21:7-10; Galatians 4:27-30**, and subsequently Abraham having to cast out the bond woman and child, **Genesis 21:14-20**); But Israel, was significantly more afflicted in Egypt **Genesis 15:13, Acts 7:6**

5.) Israel (Isaac and Abraham specifically) were persecuted - then in Canaan, and today, the “children of promise” are also persecuted as was Isaac: **Galatians 4:28**.

6.) The persecution in Canaan happened 30 years after the promise of **Genesis 12:1-4**;

7.) The promise was also 430 years before the law (**Galatians 3:11-29** – especially **17**).

8.) 430 after the promise (**Genesis 12:1-4**, Israel was delivered out of Egypt. (**Exodus 12:40-44**) - the Passover also celebrated with the **sign of the Covenant** and they will receive the Law.

9.) This is all to teach that today, as in Abraham’s day, Justification is by faith - not by the Law.

The justification by faith is made perfect by works (**James 2**) – But this explanation also makes clear the time of the events perfectly.

10.) The four hundred years of **Genesis 15:13** begins with the persecution in Canaan and ends when the children of Israel are delivered out of Egypt –

### To Summarize:

1. Abraham given the promise ([Genesis 12:1-4](#)) and 30 years later Israel's persecution of Abraham's seed (Isaac) began in Canaan ([Genesis 21:9-11](#))
2. 400 years after the persecution began in Canaan, Israel delivered out of Egypt. ([Exodus 12:40-41](#))
3. Israel delivered out of Egypt was 430 years after Abraham was given the promise.  
(or, the converse, Abraham given the promise 430 years before Israel delivered out of Egypt)

Let's take another look at Exodus 12:40:

[Exodus 12:40](#) Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

### A Night to be much observed

[Exodus 12:42](#) It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

[Exodus 12:43](#) And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

[Exodus 12:44](#) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

[Exodus 12:45](#) A foreigner and an hired servant shall not eat thereof.

[Exodus 12:46](#) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

[Exodus 12:47](#) All the congregation of Israel shall keep it.

[Exodus 12:48](#) And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

[Exodus 12:49](#) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

[Exodus 12:50](#) Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

[Exodus 12:51](#) And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

[Exodus 13:1](#) And the LORD spake unto Moses, saying,

### III. Sanctify the firstborn

[Exodus 13:2](#) Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

[Exodus 13:3](#) And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

[Exodus 13:4](#) This day came ye out in the month Abib.

[Exodus 13:5](#) And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

[Exodus 13:6](#) Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

### But, If leaven is found

[Exodus 13:7](#) Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

[Exodus 13:8](#) And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

**Exodus 13:9** And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

**Exodus 13:10** Thou shalt therefore keep this ordinance in his season from year to year.

**Exodus 13:11** And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

#### **Set apart the firstborn (Sanctify)**

**Exodus 13:12** That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males *shall be* the LORD'S.

**Exodus 13:13** And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

**Exodus 13:14** And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

#### **The LORD redeems all His first born – It will be frontlets between thine eyes**

**Exodus 13:15** And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; **but all the firstborn of my children I redeem.**

**Exodus 13:16** And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

#### **IV. No Reverse Repentance (Opposite from sanctification unto God)**

**Exodus 13:17** And it came to pass, when Pharaoh had let the people go, that God led them **not through** the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the **people repent** when they see war, and they return to Egypt:

#### **God leads toward further redemption**

**Exodus 13:18** But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

**Exodus 13:19** And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

**Exodus 13:20** And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

#### **Pillar of Cloud and Pillar of Fire**

**Exodus 13:21** And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

**Exodus 13:22** He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

[Hebrews 11:22-29](#)

[Hebrews 10:23](#)